





**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of.:**

**Andy WOLFF et al**

Serial No.: 10/668,274

**Filed: September 24, 2003**

**For: ORAL DEVICES AND  
METHODS FOR CONTROLLED  
DRUG RELEASE**

**Examiner:** Elizabeth MacNeill

\_\_\_\_\_

Group Art Unit: 3767

Attorney Docket: 26486

**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

## AMENDMENT TRANSMITTAL

**Sir:**

- (1) Applicant is a:  
  X   small entity  
     other than small entity
- (2) The fee for claims 37 C.F.R. §1.16(b)-(d) has been calculated as shown below:

For	Claims after Amendment	Highest Claims Previously Paid
Total Claims	51	110
Indep. Claims	4	4

Small Entity	
Rate	Fee
0 x \$ 25	\$ 0.00
0 x \$105	\$ 0.00
<b>TOTAL:</b>	<b>\$ 0.00</b>

Other Than Small Entity	
Rate	Fee
x \$ 50	\$ 0.00
x \$210	\$ 0.00
TOTAL:	\$ 0.00

- (3) A response to the Office Action dated January 17, 2008 X is filed herewith  
\_\_\_\_\_ has been filed
- (4) There is no charge for the additional claims. However, should there be a charge, please charge the additional claim fee and any other amount required to Deposit Account No. 50-1407. A duplicate copy of this form is enclosed, if necessary.

Respectfully submitted,

Martin O. Hovrich

**Martin D. Moynihan**  
Registration No. 40,338

**May 19, 2008**

19, May.



G. E. EHRLICH (1995) LTD.

No. 2944 P. 8/27

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In re Application of:	§	
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Andy WOLFF et al	§	
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Serial No.: 10/668,274	§	
	§	
Filed: September 24, 2003	§	Group Art Unit: 3767
	§	
For: ORAL DEVICES AND	§	
METHODS FOR CONTROLLED	§	
DRUG RELEASE	§	Attorney
	§	Docket: 26486
Examiner: Elizabeth MacNeill	§	

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE**

Sir:

This is in response to the United States Patent and Trademark Office Action mailed January 17, 2008, which response is being made on Monday, May 19, 2008, (May 17, 2008 being a Saturday) and for which a one-month extension of time fee is due and enclosed herewith.

Applicant submits this response for entry into the record, in which:

**Amendments to the claims begins on page 2**

**Remarks begin on page 12**

Please amend the above-identified application as follows: